

# Agenda

**Meeting of:** Community and Housing Overview & Scrutiny Panel  
**Meeting held in:** The Meeting Room, City Hall, Salisbury  
**Date:** Wednesday 23 July 2008  
**Commencing at:** 6.00pm

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## **Committee membership:**

Councillors M A Hewitt (Chair), B Rycroft (Vice-Chair), J Broom, R Britton, R J Clewer, S L Dennis, J M English, I M Evans, J A Green, D J Luther, C G Mills, C J Morrison, I M Mitchell, M J Osment together with representative's of the Tenant's Panel as appropriate.

## **Running order and timings:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

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### **1. Apologies:**

To receive any apologies for absence.

### **2. Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Jade Hibberd (01722 434353)*

### **3. Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors. Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Jade Hibberd (01722 434353)*

### **4. Minutes:**

To approve as a correct record the minutes of the last ordinary meeting held on 14<sup>th</sup> and 19<sup>th</sup> May 2008(attached).



*Awarded in:*  
Housing Services  
Waste and Recycling Services



**5. Declarations of Interest:**

To receive any declarations of interest.

**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. Performance Monitoring – End of Year Performance Data:**

To consider the attached report of the Performance Director.

*Background Papers: None*

*Contact Officers: Frank Dick (01722 434344)*

**8. Housing Issues in the District:**

Derek Streek, Head of housing management, and Andrew Reynolds, Head of Strategic Housing, will be present to discuss housing issues in the district leading up to and beyond April 2009.

*Background Papers: None*

*Contact Officers: Jade Hibberd (01722 434353)*

**9. Joint Overview & Scrutiny Housing Task Group Update:**

To receive an update from a representative from the Joint Overview & Scrutiny Housing Task Group.

*Background Papers: None*

*Contact Officers: Jade Hibberd (01722 434353)*

**10. Tenant Participation in the Unitary Authority:**

To discuss tenant participation under the new unitary authority.

*Background Papers: None*

*Contact Officers: Jade Hibberd (01722 434353)*

**11. Cabinet Forward Plan:**

To consider the attached Cabinet Forward Plan.

*Background Papers: None*

*Contact Officers: Jade Hibberd (01722 434353)*

**12. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**Manjeet Gill**  
Chief Executive  
15 July 2008